

## Worship Participants

**Pastors:** Rev. Bob W. David + Rev. Kyle R. Otterbein

**Lay leaders:** (8:30) Stephanie Engelhardt (11:00) Bill Ford

**Music director:** Matthew Penning

**Music participants:** Betty Mather and Beth Hill, flute; Melissa McCoy and Madelin Otterbein, vocal duet

**Ushers:** (8:30) Bruce Alexander, Becka Yucuis, Sandy Reed and Rich + Deb Wretman  
(11:00) Rick + Becky Graf family

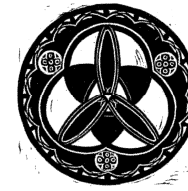
**Greeters:** (8:30) Sandy Reed + Kaye Eckhardt (11:00) Marlin + Judy Swartzendruber

## Announcements

- Children are welcome and encouraged to participate in our worship services.
- Children's bulletins and worship bags are available in the Narthex as you enter the Sanctuary.
- Nursery care is provided for 2-year-olds and younger during both worship services.
- Children's Time is for ages 3 years through Kindergarten and meets in the Castle Room in the East Wing. This is a time of unstructured play, special activities, and continuing worship.
- Seating, sound, and worship hymnals are available in the Narthex.
- Large print hymnals and Bibles are available from the ushers.
- Flowers are given by Nichole, Paige and Stephanie Engelhardt in celebration their Mom and Dad's 25th wedding anniversary.
- Interested in the ministry opportunities of St. Andrew?  
Our weekly *Mini-Messenger* and monthly *Messenger* newsletters are available online at: [www.saintandrew-ic.org](http://www.saintandrew-ic.org) (under the "News" heading) or in paper version in the rack near



An attempt to visually communicate the Trinity can only hint at the mystery of God, who is at once personal and interpersonal. This print touches on this idea of a God in community, one God in three Persons, with a triquetra—an early trinitarian design used especially in Great Britain. Three arcs, formed from one circle, denote indivisibility and equality; the one continuous line that entwines represents eternity and relationality. Note the simple triangle formed in the very middle—probably the first trinitarian symbol. Surrounding the triquetra is a trefoil. It is composed of three joined circles forming a stylized leaf, again signifying one God in three Persons. -Art by Elizabeth Steele Halstead



## THE HOLY TRINITY

MAY 30, 2010 ♦ 8:30 + 11:00 AM

Hymns and songs may be found in The Presbyterian Hymnal (blue) or Sing! A New Creation (green).

## Gathering

### Prelude

Two Dances by J.S. Bach

Betty Mather, flute

*Our music is offered to the glory of God; if you wish to express a response, a spoken "Amen" or "Praise God" is welcomed.*

### \*Call to Worship

### \*Gathering Hymn

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun,  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weaving of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Jer - u - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The un - i - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines, the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## St. Andrew Presbyterian Church

1300 Melrose Avenue • Iowa City, IA 52246 • 319/338.7523 • [www.saintandrew-ic.org](http://www.saintandrew-ic.org)

*Bold print - speak or sing together in unison*

*\*please stand as you are able*



Text: Richard Leach Music: English folk tune © 2005 Selah Publishing Co., Inc. All rights reserved. Used by permission. OneLicense #A-711114

**\*Call to Confession**

**\*Prayer of Confession**

**\*Words of Assurance**

**\*The Peace/Time of Greeting**

**\*Song of Response**

There Is a Redeemer *green, #145*

**Word of God** \_\_\_\_\_

**Psalm Reading**

Psalm 8

OT Bible, pg. 492

The Word of the Lord.

Thanks be to God.

 **Children's Message**

**Congregational Song**

Wash, O God, Our Sons and Daughters *green, #238*

*Parents who would like to have their children participate in Children's Time in the Castle Room are welcome to accompany their children to the East Wing during the singing of the Congregational Song.*

**New Testament Reading**

Romans 5:1-5

NT Bible, pg. 155

The Word of the Lord.

Thanks be to God.

**Song of Illumination (8:30)**

Speak, O Lord *by Keith Getty + Stuart Townend*

Melissa McCoy + Madelin Otterbein, duet

**Gospel Reading**

John 16:12-15

NT Bible, pg. 110

The Word of the Lord.

Thanks be to God.

 **Message**

Restoration in the Trinity *Rev. Kyle Otterbein*

**Offering Ourselves for God's Purpose** \_\_\_\_\_

**Sacrament of Holy Baptism (8:30)**

Ila Elizabeth Vittetoe

*Parents: Troy + Holly Vittetoe*

**Minute for Mission**

**Worship in Tithes and Offerings**

*If you have a prayer request, please fill out a prayer card from the pew rack and place it in the offering plate.*

**Offertory**

Holy, Holy, Holy *setting by Anne Marie David*

**Prayers of the People + The Lord's Prayer** *blue, pg. 16 - traditional*

**Sending** \_\_\_\_\_